



Chicano Culture, Ecology, Politics: Subversive Kin (Society, Environment, and Place)

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Until recently, mainstream American environmentalism has been a predominantly white, middle-class movement, essentially ignoring the class, race, and gender dimensions of environmental politics. In this provocative collection of original essays, the environmental dimensions of the Chicana/o experience are explicitly expressed and debated. Employing a variety of genres ranging from poetry to autobiography to theoretical and empirical essays, the voices in this collection speak to the most significant issues of environmentalism and social justice, recognizing throughout the need for a pluralism of Chicana/o philosophies. The contributors provide an excellent basis for understanding how multiple Chicana/o views on the environment play out in the context of dominant social, political and economic views. *Chicano Culture, Ecology, Politics* examines a number of Chicana/o ecological perspectives. How can the ethics of reciprocity present in Chicana/o agropastoral life be protected and applied on a broader scale? How can the dominant society, whose economic structure is invested in "placeless mobility," take note of the harm caused to land-based cultures, take responsibility for it, and take heed before it is too late? Will the larger society be "ecologically housebroken" before it destroys its home? Grounded in actual political struggles waged by Chicana/o communities over issues of environmental destruction, cultural genocide, and socioeconomic domination, this volume provides an important series of snapshots of Chicana/o history. *Chicano Culture, Ecology, Politics* illuminates the bridges that exist—and must be understood—between race, ethnicity, class, gender, politics, and ecology. CONTENTS

Part 1: IndoHispano Land Ethics

Los Animalitos: Culture, Ecology, and the Politics of Place in the Upper Río Grande, Devon G. Peña

Social Action Research, Bioregionalism, and the Upper Río Grande, Rubén O. Martínez

Notes on (Home)Land Ethics: Ideas, Values, and the Land, Reyes García

Part 2: Environmental History and Ecological Politics

Ecological Legitimacy and Cultural Essentialism: Hispano Grazing in Northern New Mexico, Laura Pulido

The Capitalist Tool, the Lawless, and the Violent: A Critique of Recent Southwestern Environmental History, Devon G. Peña and Rubén O. Martínez

Ecofeminism and Chicano Environmental Struggles: Bridges across Gender and Race, Gwyn Kirk

Philosophy Meets Practice: A Critique of Ecofeminism through the Voices of Three Chicana Activists, Malia Davis

Part 3: Alternatives to Destruction

The Pasture Poacher (a poem), Joseph C. Gallegos

Acequia Tales: Stories from a Chicano Centennial Farm, Joseph C. Gallegos

A Gold Mine, an Orchard, and an Eleventh Commandment, Devon G. Peña

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